



'PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 26, 2004.

  
Elizabeth A. Jue

Applicant : Martin R. Carbone  
Application No. : 09/909,353  
Filed : July 18, 2001  
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723  
Examiner : Maurina T. Rachuba

Docket No. : 45243/DRK/M704

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Post Office Box 7068  
Pasadena, CA 91109-7068  
March 26, 2004

TECHNOLOGY CENTER R3700

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated September 26, 2003 for 3 month(s) from December 26, 2003 to March 26, 2004.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$ 110	\$
WITHIN SECOND MONTH	\$ 210	\$ 420	\$
WITHIN THIRD MONTH	\$ 475	\$ 950	\$475
WITHIN FOURTH MONTH	\$ 740	\$1480	\$
WITHIN FIFTH MONTH	\$1005	\$2010	\$

Submitted herewith is a check for \$ 475 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

03/31/2004 AWONDAF1 00000081 09909353

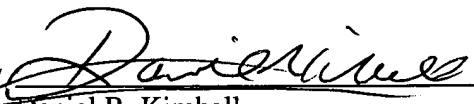
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**Petition for Extension of Time**  
**Application No. 09/909,353**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj

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